

5:30 P.M.

# **CALL TO ORDER**

## PLEDGE OF ALLEGIANCE

## **CONSENT AGENDA: REPORTS FOR THE MONTH OF MARCH 2025**

- A. MONTHLY SERVICE REQUESTS
- **B. MONTHLY DACS REPORT**
- C. MONTHLY FINANCIALS

## **ACTION AGENDA:**

- A. MINUTES FROM PREVIOUS MEETING
- **B. MOSQUITO CONTROL OPERATIONS AND BEE PROTECTION MEASURES**

## **BOARD REPORTS/COMMENTS:**

- A. DIRECTOR'S REPORT
- B. ASSISTANT DIRECTOR'S REPORT
- C. AUDIENCE COMMENTS
- D. CPA COMMENTS
- E. ATTORNEY COMMENTS
- F. BOARD MEMBER'S COMMENTS

#### **MOTION TO ADJOURN**

**ADJOURNMENT**